

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, NOVEMBER 10, 2003**

I. MINUTES

- *1. Minutes from Council Members' "Noon" Meeting of November 3, 2003.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Lincoln Partnership for Economic Development Investors' Meeting (Camp)
- *2. Public Building Commission Meeting (Camp/Cook)
- *3. Parks & Recreation Advisory Board Meeting (Cook)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

1. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cutting: - Please RSVP to Tera Pugh at 436-2355 or E-Mail:
 - A.) HOME Real Estate, 4501 S. 86th Street on Tuesday, November 25, 2003 at 4:00 p.m.
2. Invitation - 5th Annual Veteran's Day - Walk Of Recognition - Tuesday, November 11, 2003 - Open to ALL Veterans - (Council received their copies of this invitation on 11/03/03 during the Council Meeting)(See Invitation for more details)
3. ENCOMPASS ARCHITECTS, PC would like to invite you to our open house on Thursday, November 13, 2003 from 4:00 p.m. to 8:00 p.m. - The Lincoln Chamber of Commerce will be holding a ribbon cutting at 4:00 p.m. - 720 "O" Street under the viaduct - (See Invitation)

4. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Tera Pugh at 436-2355 or E-Mail:
 - A.) The Parthenon (celebrating their one-year anniversary), 5500 S. 56TH Street (Edgewood) on ~~Friday, November 21, 2003~~ at 11:00 a.m. – **CHANGED DATE: On Friday, December 12, 2003**
 - B.) Superior Loan Center, 4535 Normal Blvd., Suite 235 on Thursday, December 4, 2003 at 3:30 p.m.
5. E-Mail Invitation from Nicole Reese - Would like to invite you to Government Technology Magazine's upcoming Nebraska Digital Government Summit on Tuesday, November 18, 2003 at The Cornhusker Hotel in Lincoln, NE - Please RSVP by filling out the Registration Form - (See Invitation for more details)
6. The Clinton Neighborhood Organization will hold its Annual Awards Dinner at Grace United Methodist Church, 27th & "R" Streets on Monday, December 1, 2003 - Social Time will begin at 6:30 p.m. and dinner will be at 7:00 p.m. - Tickets at \$6.00 each - Reservations can be made by returning the enclosed reservation form - All reservations must be received by November 28th, Payment must accompany reservations - (See Invitation)

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL NOVEMBER 24, 2003.**